# **ARTICLES**

A seventh generation musician in his family, popular veena artist Phani Narayana talks about his humble beginnings

### Made for the veena



orn and brought up in Kakinada, Phani

orn and brought up in Kakinada, Phani Marayana was not keen on learning music. But, growing up in a musically-inclined home meant he began training in vocal music pretty early. His mother was a vocalist and a veena player, so learning to sing came easy as he watched her teaching the other kids. He shifted to playing veena upon the advice of his uncle who told him there was a glut of singers in the field. Talent was perhaps ingrained in him, which can explain his being counted among the fastest veena players down south, adding gamakas to musical phrases.

Tinever planned anything in my life, everything happened automatically, my good friend and singer Nemail Partha Sarathi, who owns Keettin Studiore, and the work was the control of the control of

I AM THANKFUL TO MOST OF THE MUSIC DIRECTORS WHO STILL BELIEVE MANUAL MUSIC ADDS A LOT OF VALUE TO THE SONGS OR THE RE-RECORDING. IT'S BECAUSE OF THEM INSTRUMENT PLAYERS ARE STILL ABLE TO GET WORK

- PHANI NARAYANA VADALI . VEENA ARTIST

Word of his flair for the instru-ment spread rapidly after his first recording and he became a sought after veena player in the city. Sharing one instance from his recording, its days, he says, "Once I went to play a veena bit in a folk song recording, its so happened that what I was playing was sounding very classical and I wasn't convinced. I saw a guitar kept in the corner and picked it up and played the bit on it. To my surprise, the music director liked it and played the played the bit on it. To my surprise, the music director liked it and played played the bit on it. To my surprise, the music director liked it and played the played the bit of the played by the played he bit of the played by the support of the played by the played by the support of the played by the pla

Success streak In his career, Phani has worked with

the most popular music directors in the South Indian film industry. Since travelling for recording is not possible always, he also owns a recording theatre beside his residence, where he records the bits and sends it to the music directors. "I always to the sound of the sound o

me to return and literally postponed their release. Such incidents make me feel special and I will cherish it lifelong, he says.

Phani has trained a few students both in vocal and veena music, one of them being anchor-turned-veena player Veena Srivani. "As of now, I stopped taking classes, as I don't know how my day will turn out, and I don't want somebody to wait for me. Once I take care of my commitments, maybe I will continue to take classes, says Phani Narayana who declasses, says Phani Narayana who delasses, says Phani Narayana who take the says of the sa

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### Veena and Vocal -An exponent of both!

reat happiness is a thing to be practiced playing the Violin, Veena, Viola they say!!! Imagine the hours of joyful yet strenuous practice it takes for a musician to carve a niche, make a mark!!

cian to carve a niche, make a mark!!
Vid. Phani Narayama, a seventh- generation Veena Player, is the founder of the music band 'String Wing; With 25 years of experience in teaching the veen and vocals, he he leads been associated with TTD from 2005, and with 'Art Of Living,' where he led a 2000 artists Veena Connert Association with Divyasuketam as a music director and core performer. He is also deeply involved with the south Indian film industry from the last 20 years.

years.

Excepts from the interview: What were your initial influences and your learning trajectory?

My musical journey is deeply rooted in tradition, as I come from a seventh-generation family of Veena players. I be-gan learning organically at home, absorbing the nuances of Veena from my elders. My learning also innoved assisting my mother in teaching, which helped me grasp the importance of teaching as a method of learning. I studied the works of maestros like Dr. Chitti Babu and S. Balachander, and Puduktotal Krishnamutrhy played a pivotal role in guiding me toward a more formal musical path. My unique learning experience combined the traditional guru-shishya parampara with a more collaborative approach, where teaching and observing became integral parts of my growth.

Please talk about your

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Please talk about your individual style – Manodharma aspect as a

My style is rooted in the Gaya-ki tradition of Veena playing, a hallmark of our Vadali lineage. What sets me apart is how I make the Veena 'sing' focus-ing on its lyrical qualities and the nuances typically associ-



ated with vocal music. Man-odharma, or the art of spon-taneous musical elaboration, is central to my performances. I adjust my playing accord-ing to the audience's energy, creating a unique dialogue at each concert. A memorable moment was when the legend-ary S.P. Balsubrahmanyam compared my style to Ustad Races Khani star playing, a compliment that affirmed my emphasis on melodic fluidity and vocal-like expressiveness.

## As a guru, what teaching methods do you adopt to teach students to play with high proficiency? I focus on transcending the

high problecincy?

I focus on transcending the traditional guru-shishya relationship by fully investing in my students' growth. My testing the problem of th

In a world of increasing fusion music, do you see the potential for the veena to hold its global audience? Explain about your well-appreciated tours abroad. My relationship with the Veena took a transformative turn with international tours in 2009 and 2013. I becan in 2009 and 2013.

in 2009 and 2013. I began in-corporating fusion and West-ern elements into my music,

resonating with a diverse audience. While American audiences appreciate the traditional essence of the Vena, the Indian diaspora erg) how the instrument ads to modern expressions with preserving its classical who are a preformance in 2022 at 10 State University involved fusion performance with u versity students, highlight the Vena's growing appeal globally and proving that traditional art forms can evolve and transcend boundaries.

Wings" initiative. Founded in 2014, String Wings Founded in 2014, String Wings began as a classical ensemble but has since evolved into one of South India's leading mu-sic bands. We expanded from classical music to film soores, blending various genres to create unique musical experi-ences. Our adaptability has set us apart in India's contempo-rary music scene, where we've redefined how traditional and modern elements can coexist.

modern elements can ocesist.

Your multifaceted interests and how do you time manage them?

My musical journey is multifaceted, encompassing roles as a composet, performer, and teacher. I've created a space in my recording studio where the control of the contro